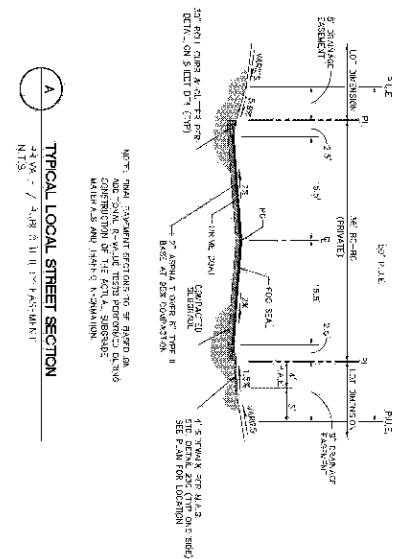
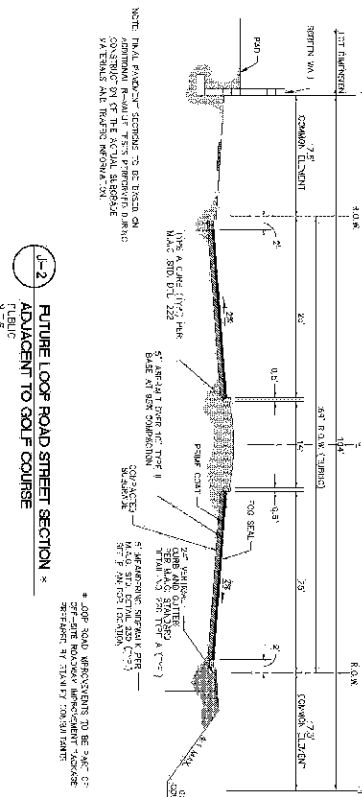
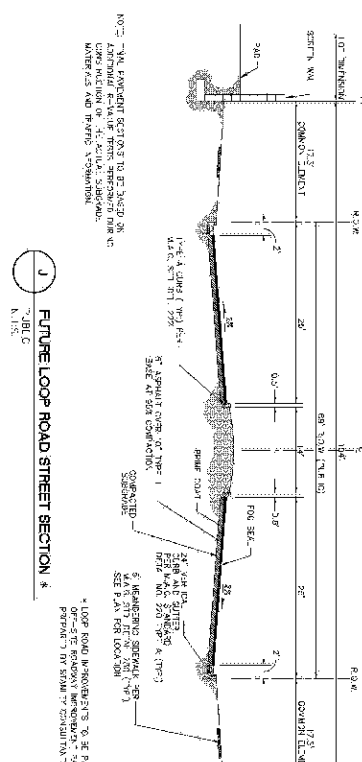
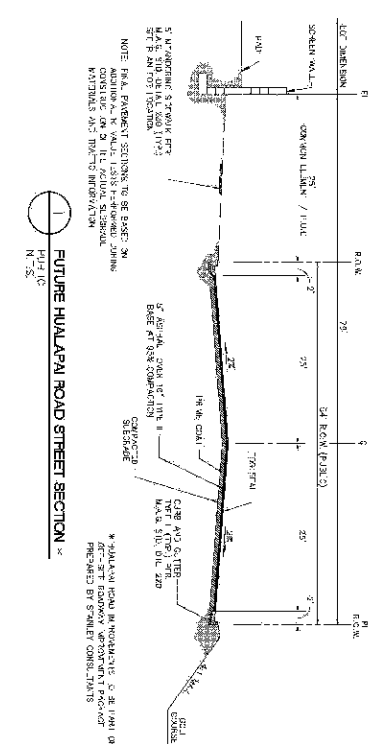
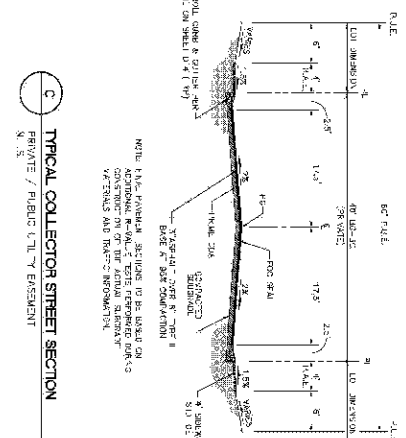
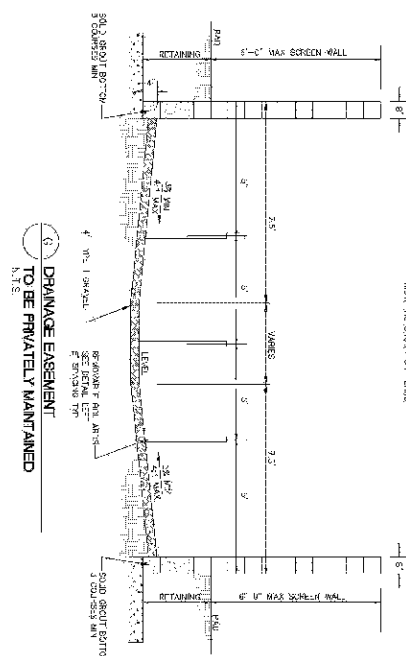
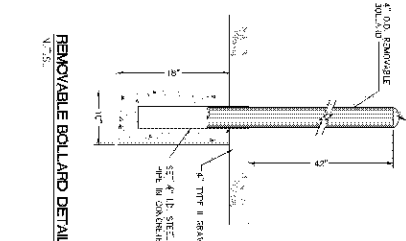


Diagram illustrating typical setbacks for all lots:

- Front Setback: 105' MIN.
- Side Setback: 25' MIN.
- Rear Setback: 22' MIN.
- Building Footprint: BUILDING ENVELOPE
- Lot Dimensions: 50 MIN. (Front), 105' MIN. (Side)
- Other Labels: JACK OF CURB, SIDEWALK (OR SIDE)

[illegible][illegible][illegible]

**GEOTECHNICAL NOTE**  
ALL CONTENTS OF THIS SPECIAL COLLECTION ARE THE PROPERTY OF THE INSTITUTION AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.  
PROJEC T NO.: 1050-C70

**BENCHMARK**  
BEACH-36, # 50-34, 40.5 D  
ELEVATION = 2596.2423 (T NAD 83)  
DESCRIPTION: ALUM CAN 2" DIA, SET 1" CONC, 65 FT. NORTH-EAST OF  
TIP 3040, 1/2 CORNER OF SEC. 36, T. 1 N., 31R W. AND T1  
INTERSECTION OF SHAWBARK DR. AND HONE RD., STATED "SD 34 1085"  
R/S 10/24/91.

**BAIRDS OFF BOATS** THE ARREST DUE OF THE NORTHWEST GUARD COAST GUARD VESSEL 60201, 60202, 60203, 60204, 60205, 60206, 60207, 60208, 60209, 60210, 60211, 60212, 60213, 60214, 60215, 60216, 60217, 60218, 60219, 60220, 60221, 60222, 60223, 60224, 60225, 60226, 60227, 60228, 60229, 60230, 60231, 60232, 60233, 60234, 60235, 60236, 60237, 60238, 60239, 60240, 60241, 60242, 60243, 60244, 60245, 60246, 60247, 60248, 60249, 60250, 60251, 60252, 60253, 60254, 60255, 60256, 60257, 60258, 60259, 60260, 60261, 60262, 60263, 60264, 60265, 60266, 60267, 60268, 60269, 60270, 60271, 60272, 60273, 60274, 60275, 60276, 60277, 60278, 60279, 60280, 60281, 60282, 60283, 60284, 60285, 60286, 60287, 60288, 60289, 60290, 60291, 60292, 60293, 60294, 60295, 60296, 60297, 60298, 60299, 60300, 60301, 60302, 60303, 60304, 60305, 60306, 60307, 60308, 60309, 60310, 60311, 60312, 60313, 60314, 60315, 60316, 60317, 60318, 60319, 60320, 60321, 60322, 60323, 60324, 60325, 60326, 60327, 60328, 60329, 60330, 60331, 60332, 60333, 60334, 60335, 60336, 60337, 60338, 60339, 60340, 60341, 60342, 60343, 60344, 60345, 60346, 60347, 60348, 60349, 60350, 60351, 60352, 60353, 60354, 60355, 60356, 60357, 60358, 60359, 60360, 60361, 60362, 60363, 60364, 60365, 60366, 60367, 60368, 60369, 60370, 60371, 60372, 60373, 60374, 60375, 60376, 60377, 60378, 60379, 60380, 60381, 60382, 60383, 60384, 60385, 60386, 60387, 60388, 60389, 60390, 60391, 60392, 60393, 60394, 60395, 60396, 60397, 60398, 60399, 60400, 60401, 60402, 60403, 60404, 60405, 60406, 60407, 60408, 60409, 60410, 60411, 60412, 60413, 60414, 60415, 60416, 60417, 60418, 60419, 60420, 60421, 60422, 60423, 60424, 60425, 60426, 60427, 60428, 60429, 60430, 60431, 60432, 60433, 60434, 60435, 60436, 60437, 60438, 60439, 60440, 60441, 60442, 60443, 60444, 60445, 60446, 60447, 60448, 60449, 60450, 60451, 60452, 60453, 60454, 60455, 60456, 60457, 60458, 60459, 60460, 60461, 60462, 60463, 60464, 60465, 60466, 60467, 60468, 60469, 60470, 60471, 60472, 60473, 60474, 60475, 60476, 60477, 60478, 60479, 60480, 60481, 60482, 60483, 60484, 60485, 60486, 60487, 60488, 60489, 60490, 60491, 60492, 60493, 60494, 60495, 60496, 60497, 60498, 60499, 60500, 60501, 60502, 60503, 60504, 60505, 60506, 60507, 60508, 60509, 60510, 60511, 60512, 60513, 60514, 60515, 60516, 60517, 60518, 60519, 60520, 60521, 60522, 60523, 60524, 60525, 60526, 60527, 60528, 60529, 60530, 60531, 60532, 60533, 60534, 60535, 60536, 60537, 60538, 60539, 60540, 60541, 60542, 60543, 60544, 60545, 60546, 60547, 60548, 60549, 60550, 60551, 60552, 60553, 60554, 60555, 60556, 60557, 60558, 60559, 60560, 60561, 60562, 60563, 60564, 60565, 60566, 60567, 60568, 60569, 60570, 60571, 60572, 60573, 60574, 60575, 60576, 60577, 60578, 60579, 60580, 60581, 60582, 60583, 60584, 60585, 60586, 60587, 60588, 60589, 60590, 60591, 60592, 60593, 60594, 60595, 60596, 60597, 60598, 60599, 60600, 60601, 60602, 60603, 60604, 60605, 60606, 60607, 60608, 60609, 60610, 60611, 60612, 60613, 60614, 60615, 60616, 60617, 60618, 60619, 60620, 60621, 60622, 60623, 60624, 60625, 60626, 60627, 60628, 60629, 60630, 60631, 60632, 60633, 60634, 60635, 60636, 60637, 60638, 60639, 60640, 60641, 60642, 60643, 60644, 60645, 60646, 60647, 60648, 60649, 60650, 60651, 60652, 60653, 60654, 60655, 60656, 60657, 60658, 60659, 60660, 60661, 60662, 60663, 60664, 60665, 60666, 60667, 60668, 60669, 60670, 60671, 60672, 60673, 60674, 60675, 60676, 60677, 60678, 60679, 60680, 60681, 60682, 60683, 60684, 60685, 60686, 60687, 60688, 60689, 60690, 60691, 60692, 60693, 60694, 60695, 60696, 60697, 60698, 60699, 60700, 60701, 60702, 60703, 60704, 60705, 60706, 60707, 60708, 60709, 60710, 60711, 60712, 60713, 60714, 60715, 60716, 60717, 60718, 60719, 60720, 60721, 60722, 60723, 60724, 60725, 60726, 60727, 60728, 60729, 60730, 60731, 60732, 60733, 60734, 60735, 60736, 60737, 60738, 60739, 60740, 60741, 60742, 60743, 60744, 60745, 60746, 60747, 60748, 60749, 60750, 60751, 60752, 60753, 60754, 60755, 60756, 60757, 60758, 60759, 60760, 60761, 60762, 60763, 60764, 60765, 60766, 60767, 60768, 60769, 60770, 60771, 60772, 60773, 60774, 60775, 60776, 60777, 60778, 60779, 60780, 6078

BASEMENT \_\_\_\_\_  
STELLY MAINTAINED

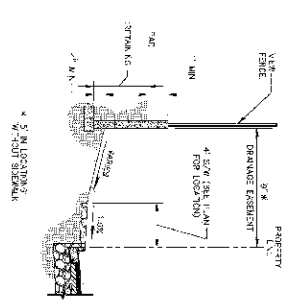
3 OF 03 SHEETS SD PROJECT # 11111111	SH-1 <b>DTI</b>	RHODES HOMES ARIZONA, LLC GOLDEN VALLEY RANCH
		AREA 1 - PHASE B DETAILS
	MOHAVE COUNTY	ARIZONA

 5820 S. Express Ave., Suite 200  
Las Vegas, Nevada 89119  
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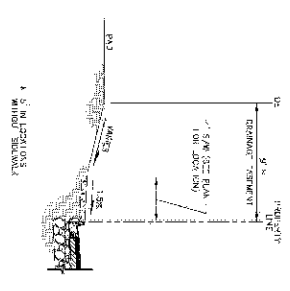
**Stanley Consultants INC.**

SCALE (-) NONE
SCALE (1/2) NONE
DRAWN BY CD/RM
CHECKED BY S (JDB)
PAGE 4 OF 06

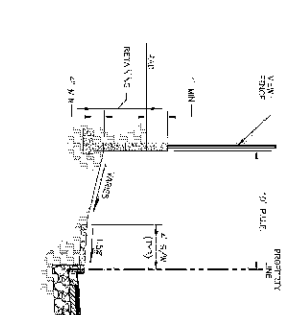




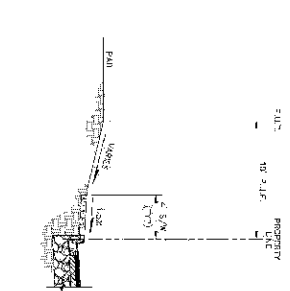
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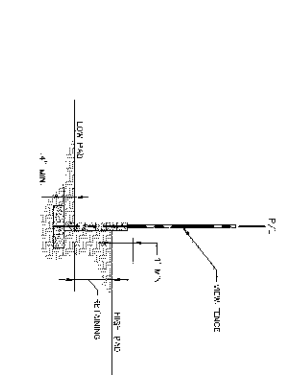
8 SIDE YARD CORNER LOT SECTION NO RETAINING N.T.S.



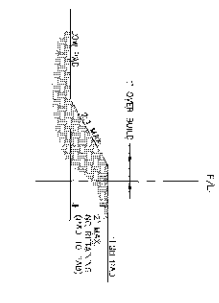
9 SIDE YARD CORNER LOT SECTION AT COLLECTOR WITH RETAINING N.T.S.



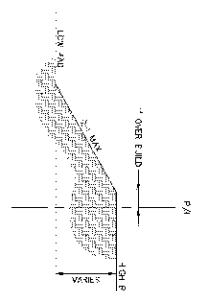
10 SIDE YARD CORNER LOT SECTION AT COLLECTOR - NO RETAINING N.T.S.



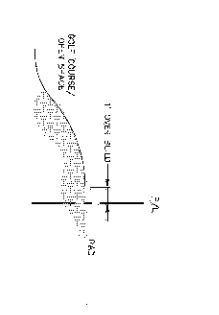
11 REAR / SIDE YARD SECTION WITH RETAINING N.T.S.



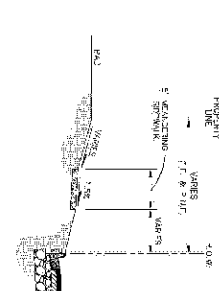
12 SIDE YARD SECTION - NO RETAINING N.T.S.



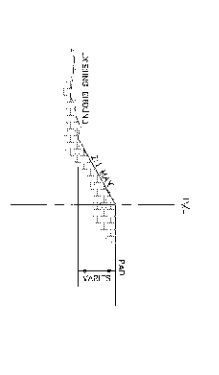
13 REAR YARD SECTION WITH 80%P N.T.S.



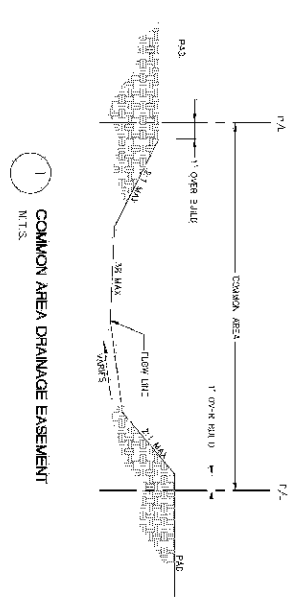
14 REAR YARD SECTION AT GOLF COURSE / OPEN SPACE N.T.S.



15 REAR YARD SECTION AT PERIMETER STREET N.T.S.



16 REAR YARD SECTION AT PERIMETER BOUNDARY N.T.S.



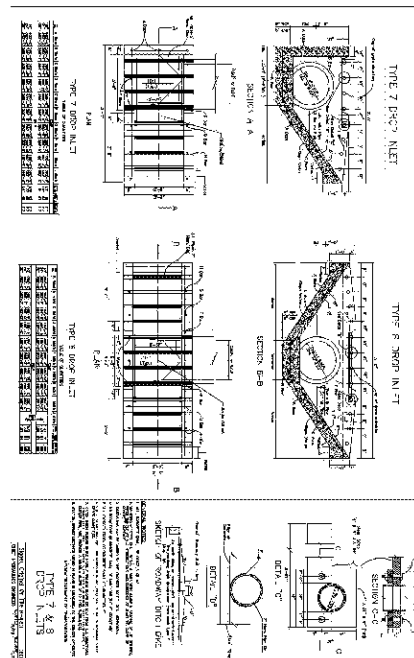
17 COMMON AREA DRAINAGE EASEMENT N.T.S.

**BENCHMARK**  
BENCHMARK # 10 OF 10  
ELEVATION: 2002.2473 FT (680.50)  
DESCRIPTION: 4\"/>

**DISCLAIMER NOTE**  
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**PRELIMINARY ISSUE FOR REVIEW**  
NOT FOR CONSTRUCTION 4-12-06



[illegible][illegible]

SEEN IN FIRST REPORT IN AMERICAN 300 S  
E-CINE-500, etc.  
DATE: 12 SEP 1964 BY  
PROF. H. A. 1089-DC

**before**

**C**

**D**

**SEE TIME**

**1-800-782-**

**--ADVERTISING--**

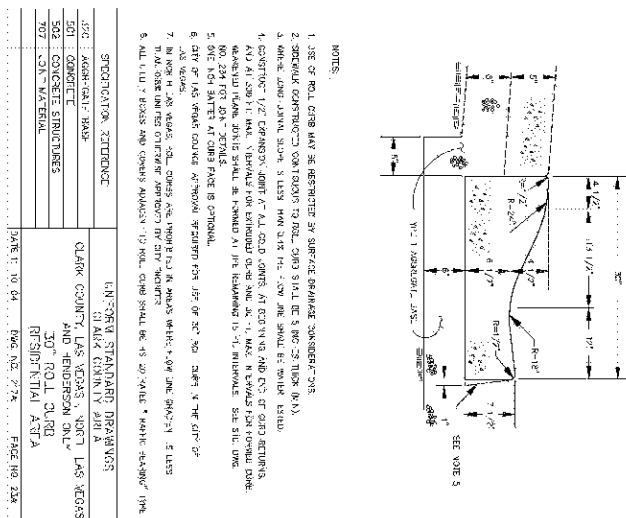
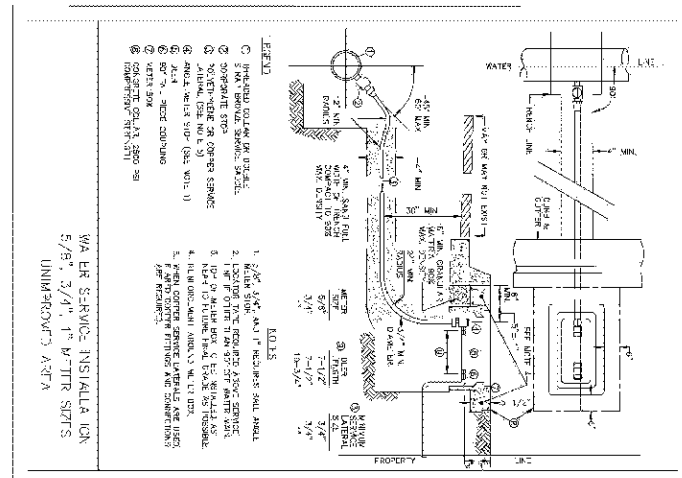
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AND RECREATION SCHEDULE  
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AND SPORTS HOLIDAY. THE  
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1-928-755-  
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PRELIMINARY ISSUE -OR REVIEW  
NOT FOR CONSTRUCTION 4-12-0

[illegible]

### **BABIS OF BEATRICE**

## **GEOTECHNICAL NOTE**

DATE: 2 SEP 1988 BY  
PROJECT NO.: 1080-050

### BCI AIMER NOTE

AREA 1 - PHASE B  
DETAILS

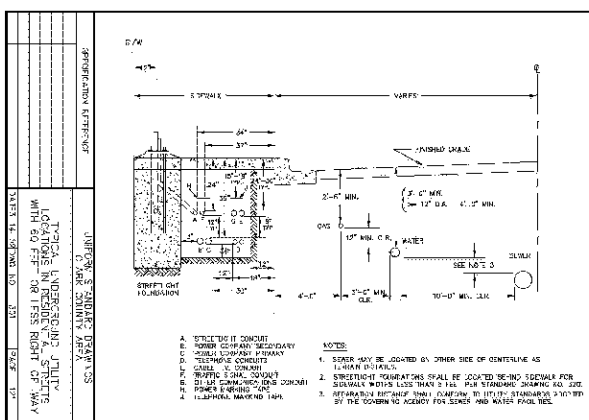
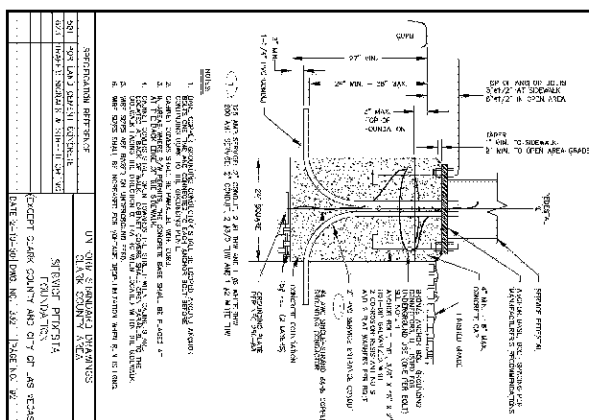
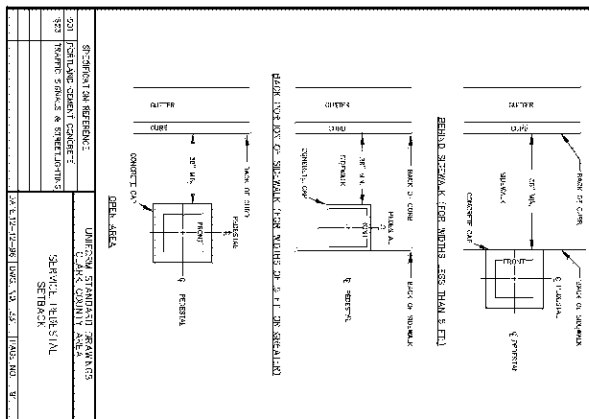
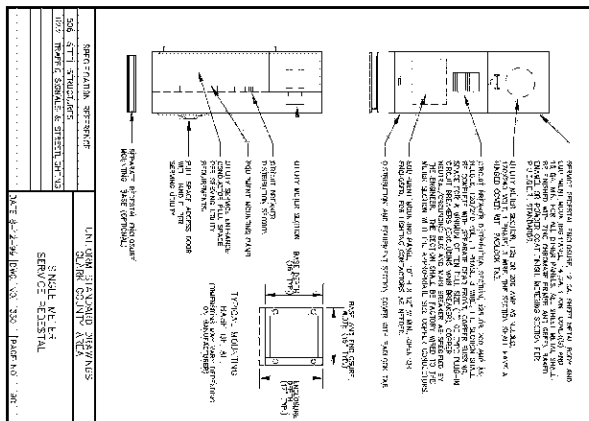
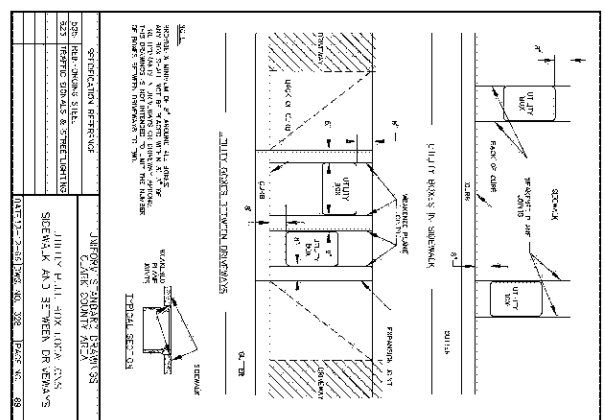
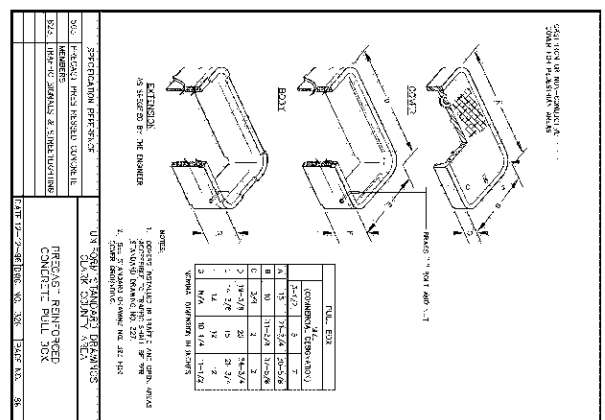
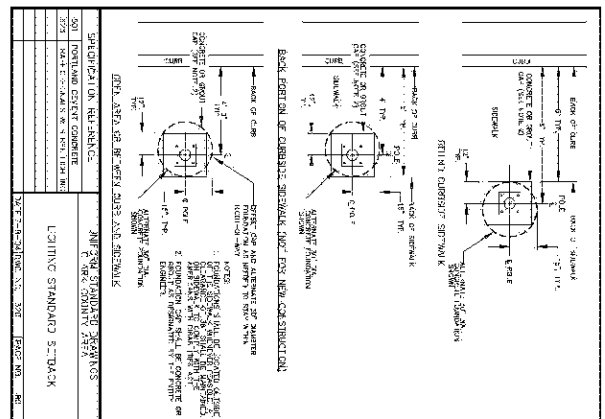
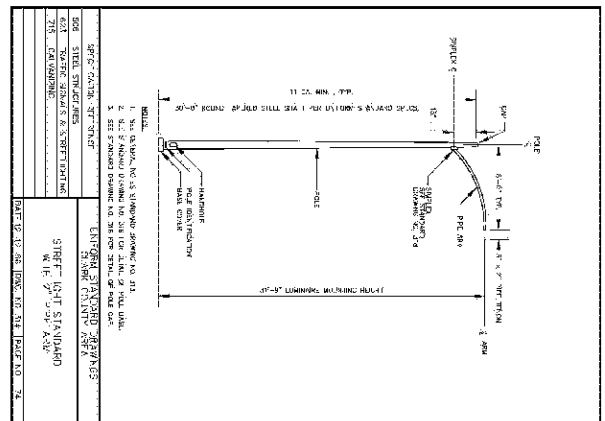
MOHAVE COUNTY

 5520 G. Eastman Avenue, Suite 200  
Los Vegas, Nevada 89119  
(702) 368-9396 ex. (702) 368-9753  
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SCALE (1/2) NONE  
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CHECKED BY S I/DE  
PAGE 4 OF DE





**BENEFITMAKERS**

DEMOGRAPHIC: ALMA CA 2, 30A, 261 IN CONC, 56 F1, VEH 11-45, 20-  
THE 20111, 74 CENTER OF SECT, 35, 1 25 IN, 216 IN, 113 THE  
IN 20221010, 23: 28 144000 IN, 2001 1000E 103, 5 1000-23 53:34 307  
IN 20221010.

### BASES OF BEAUFORT

[illegible]

## DISCLAIMER NOTE

[illegible]

## GEOTECHNICAL NOTE

SAFETY REPORT PROGRAM, INC. AMERICAN  
ENGINEERING, LLC  
DATED: 12 SEPTEMBER 06  
PROJECT No.: 1055-672

PRELIMINARY ISSUE - Q? REV  
NOT FOR CONSTRUCTION 4-1

RHODES HOMES ARIZONA, LLC  
GOLDEN VALLEY RANCH

AREA 1 - PHASE B  
DETAILS

MOHAVE COUNTY

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Las Vegas, Nevada 89119  
(702) 399-9396 fax (702) 369-9793  
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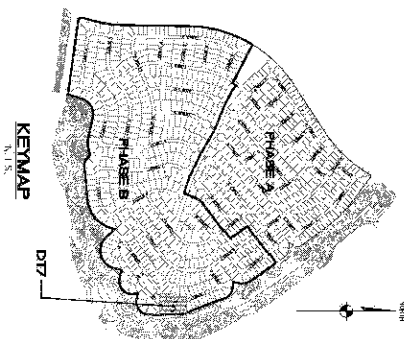
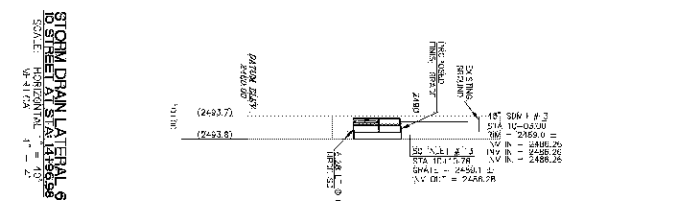
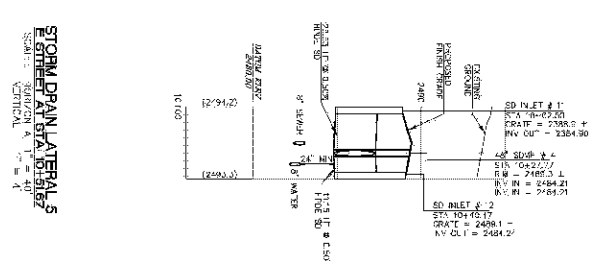
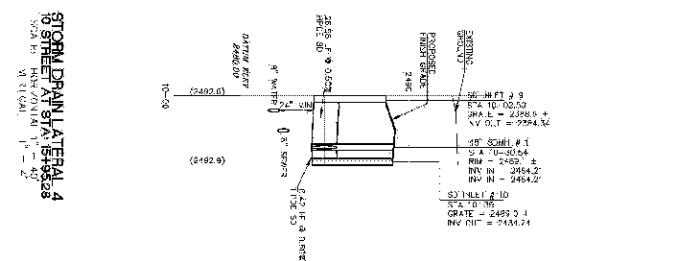
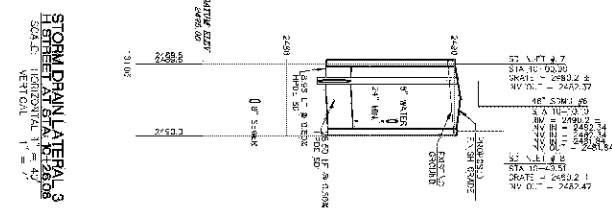
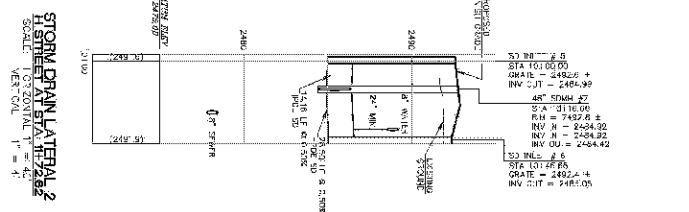
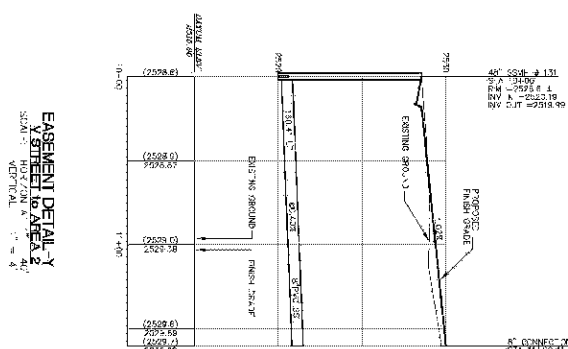
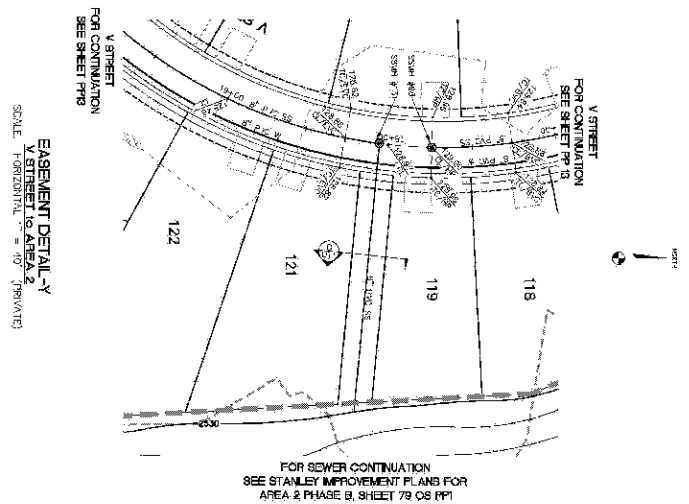
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SCALE (1/2) NONE  
DRAWN BY CD/RM  
CHECKED BY S I/D

MAJ 4 27 36









**END**

- EXISTING GRADE  
 = FUTURE GRADE  
 - FLOWAGE ELEVATION  
 = CONFINEMENT FUTURE GRADE ELEVATION  
 = TOP OF CURB ELEVATION  
 - RATE & DIRECTION OF SLOPE  
 STATIONING AT BOC (COLLECTOR)

## 7.

- THREE OF FIVE COMPONENTS
- SLEDDING RIBONUCLEOPROTEIN
- 5.11 MEGABASE PAIR
- 17 GENES TO "CODE" FOR IT
- NOT A GUT?
- SRY PUMP

### BABIES OF BEAUFING

[illegible]

**DISCLAIMER:** NO I

[illegible]

NO - OR CONSTRUCTION 4-12-65

 5520 G. Egan Avenue, Suite 200  
Los Vegas, Nevada 89119  
(702) 368-9396 fax (702) 368-9797  
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SCA
SCA
DR
CLIC
MA J

RHODES HOMES ARIZONA, LLC  
 GOLDEN VALLEY RANCH  
 AREA 1 - PHASE B  
 EASEMENT P AND P - STORM DRAIN LATERALS  
 MOHAVE COUNTY ARIZONA

DT7  
07-05-14-15  
SOL PROJECTIONS  
18476











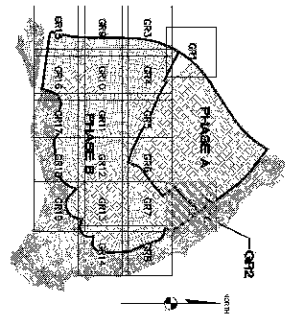
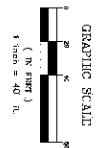






FOR CONTINUATION SEE SHEET GR7

GOLF COURSE  
HOLE NO. 11  
FOR GOLF COURSE GRADING SEE  
IMPROVEMENT PLANS BY TED ROBINSON



CONSTRUCTION NOTES

1. SEE PLAN FOR ALL CONSTRUCTION DETAILS.
2. SEE PLAN FOR ALL CONSTRUCTION DETAILS.
3. SEE PLAN FOR ALL CONSTRUCTION DETAILS.
4. SEE PLAN FOR ALL CONSTRUCTION DETAILS.
5. SEE PLAN FOR ALL CONSTRUCTION DETAILS.
6. SEE PLAN FOR ALL CONSTRUCTION DETAILS.
7. SEE PLAN FOR ALL CONSTRUCTION DETAILS.
8. SEE PLAN FOR ALL CONSTRUCTION DETAILS.
9. SEE PLAN FOR ALL CONSTRUCTION DETAILS.
10. SEE PLAN FOR ALL CONSTRUCTION DETAILS.

BASE OF BEARING

THE BASE OF BEARING FOR ALL CONSTRUCTION SHALL BE THE ADJACENT EXISTING GRADE OR THE FINISHED GRADE OF THE ADJACENT STREET OR THE FINISHED GRADE OF THE ADJACENT GOLF COURSE.

BENCHMARK

THE BENCHMARK FOR ALL CONSTRUCTION SHALL BE THE ADJACENT EXISTING GRADE OR THE FINISHED GRADE OF THE ADJACENT STREET OR THE FINISHED GRADE OF THE ADJACENT GOLF COURSE.

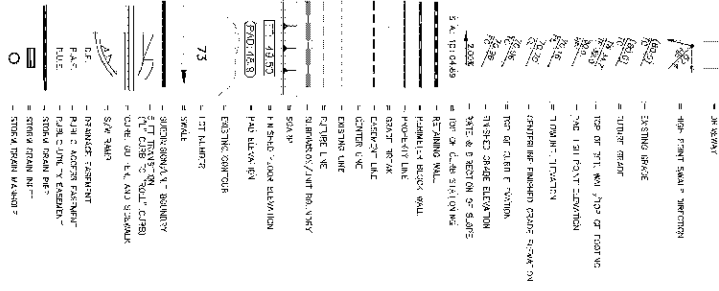
GEOTECHNICAL NOTE

THE GEOTECHNICAL NOTE FOR ALL CONSTRUCTION SHALL BE THE ADJACENT EXISTING GRADE OR THE FINISHED GRADE OF THE ADJACENT STREET OR THE FINISHED GRADE OF THE ADJACENT GOLF COURSE.

FIRM FLOOD ZONE

THE FIRM FLOOD ZONE FOR ALL CONSTRUCTION SHALL BE THE ADJACENT EXISTING GRADE OR THE FINISHED GRADE OF THE ADJACENT STREET OR THE FINISHED GRADE OF THE ADJACENT GOLF COURSE.

LEGEND



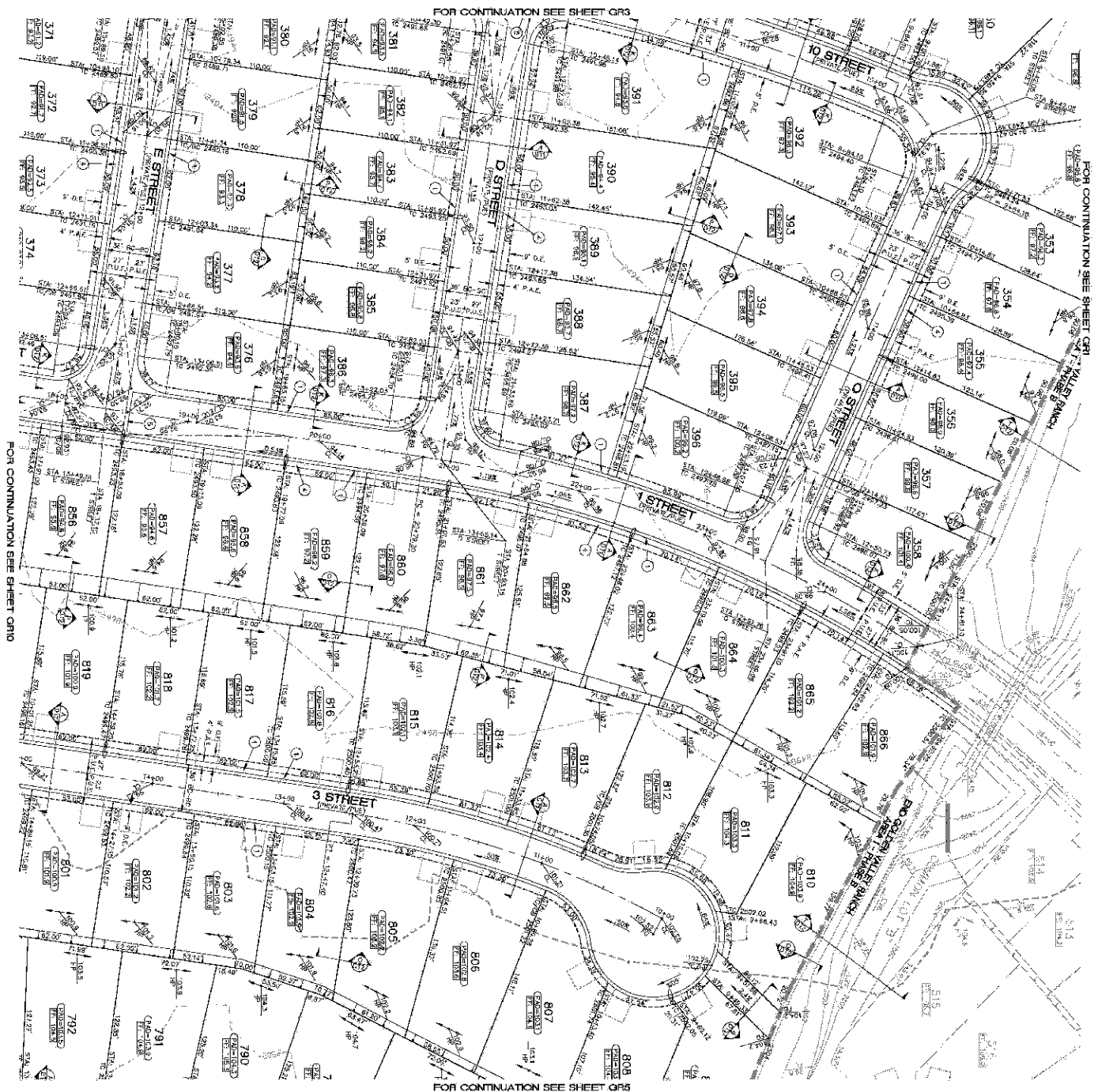
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PRELIMINARY SCALE FOR REVIEW  
NOT FOR CONSTRUCTION 4-12-05







FOR CONTINUATION SEE SHEET QRS

**CONFIDENTIALITY NOTICE**

- (1) 24 WAT. 1000. 600. 400. 200. 100. 50. 25. 12.5. 6.25. 3.125. 1.5625. 0.78125. 0.390625. 0.1953125. 0.09765625. 0.048828125. 0.0244140625. 0.01220703125. 0.006103515625. 0.0030517578125. 0.00152587890625. 0.000762939453125. 0.0003814697265625. 0.00019073486328125. 0.000095367431640625. 0.0000476837158203125. 0.00002384185791015625. 0.000011920928955078125. 0.0000059604644775390625. 0.00000298023223876953125. 0.000001490116119384765625. 0.0000007450580596923828125. 0.00000037252902984619140625. 0.000000186264514923095703125. 0.0000000931322574615478515625. 0.00000004656612873077392578125. 0.000000023283064365386962890625. 0.0000000116415321826934814453125. 0.00000000582076609134674072265625. 0.000000002910383045673370361328125. 0.0000000014551915228366851806640625. 0.00000000072759576141834259033203125. 0.000000000363797880709171295166015625. 0.0000000001818989403545856475830078125. 0.00000000009094947017729282379150390625. 0.000000000045474735088646141895751953125. 0.0000000000227373675443230709478759765625. 0.00000000001136868377216153547393798828125. 0.000000000005684341886080767736968994140625. 0.0000000000028421709430403838684844970703125. 0.00000000000142108547152019193424224853515625. 0.000000000000710542735760095967121124267578125. 0.0000000000003552713678800479835605621337890625. 0.00000000000017763568394002399178028106689453125. 0.000000000000088817841970011995890140533447265625. 0.0000000000000444089209850059979450702667236328125. 0.00000000000002220446049250299897253513336181640625. 0.000000000000011102230246251499486267666680908203125. 0.0000000000000055511151231257497431338333404541015625. 0.0000000000000027755575615628748716666667022270578125. 0.00000000000000138777878078143743583333335111352890625. 0.00000000000000069388939039071871791666666755566742953125. 0.0000000000000003469446951953593589583333337778337145625. 0.00000000000000017347234759767967947916666668891685728125. 0.00000000000000008673617379883983973958333334445842863125. 0.000000000000000043368086899419919869791666667222921428125. 0.000000000000000021684043449709959934895833336114607140625. 0.00000000000000001084202172485497996744791666673057071015625. 0.00000000000000000542101086242748998372395833337028535578125. 0.000000000000000002710505431213744996861979166667351427890625. 0.000000000000000001355252715606872498430989583336757113953125. 0.000000000000000000677626357803436249721544791666673753569765625. 0.000000000000000000338813178901718124860772395833368783848828125. 0.00000000000000000016940658945085906243038619791666673439194290625. 0.000000000000000000084703294725429531241519309895833367195971453125. 0.0000000000000000000423516473627147656207596947916666673359797265625. 0.00000000000000000002117582368135737810379847395833363598986328125. 0.000000000000000000010587911840678689051899236979166666733598986328125. 0.0000000000000000000052939559203393445259496184895833363598986328125. 0.00000000000000000000264697796016967226297240924479166666733598986328125. 0.000000000000000000001323488980084836131148620472395833363598986328125. 0.0000000000000000000006617444900424180655743081171979166666733598986328125. 0.00000000000000000000033087224502120903278715405859895833363598986328125. 0.000000000000000000000165436122510604516393577029299479166666733598986328125. 0.0000000000000000000000827180612553022581967885146497395833363598986328125. 0.00000000000000000000004135903062765112909839425732486979166666733598986328125. 0.000000000000000000000020679515313825564549197128662434895833363598986328125. 0.0000000000000000000000103397576569127822745985643312172479166666733598986328125. 0.00000000000000000000000516987882845639113727978121660862395833363598986328125. 0.00000000000000000000000258493941422819556863989060804311979166666733598986328125. 0.00000000000000000000000129246970711409778433194530402159895833363598986328125. 0.000000000000000000000000646234853557048892165972652010799479166666733598986328125. 0.00000000000000000000000032311742677852444608298632600539997395833363598986328125. 0.00000000000000000000000016155871338926222304149316300

### BASIS OF BEARING

[illegible]

**BENCHMARK**

DESCRIPTION: ALUM QZ & 2% Bt IN GRN. SS. T. NOT EAST OF THE ROAD Y. CORNER TO SEC. 24, T. 2 N., R. 2 E. AND THE INTERSECTION OF S. JAMES ST. AND HATE RD., STARTED "S. 30" 1590' N. 5° 30' E.

### GEOTECHNICAL NOTE

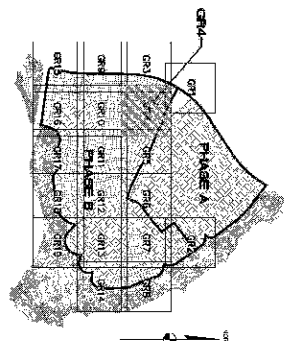
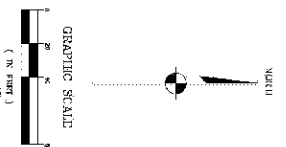
SOL. CONS. HOLDING S-ALL COMPANY WITH THE  
SOL. CONS. HOLDING S-ALL CO. AMERICAN SOLS.  
CNO-CORP., LLC  
DATED: 12 SEPTEMBER 05  
(WFO) No. 1068-67

## FEMA FLOOD ZONE

[illegible]

### NOTE

FILE 2700: 19 JUL ELEVATIONS LESS THAN 500  
ON AREA 1 ROADWAY PIPES TO GET ACTUAL  
ELEVATIONS.



## FOOTNOTES

- [illegible]

**DISCLAIMER NOTE**

[illegible]

PRELIMINARY STUD FOR REVIEW  
NOT FOR CONSTRUCTION 4-12-08

RHODES HOMES ARIZONA, LLC  
GOLDEN VALLEY RANCH

AREA 1 - PHASE B  
GRADING PLAN 4

**Stanley Consultants INC.**

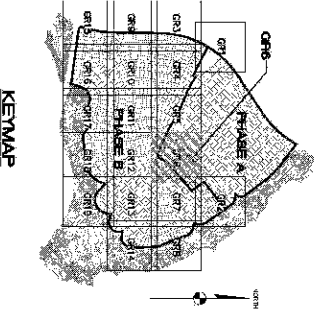
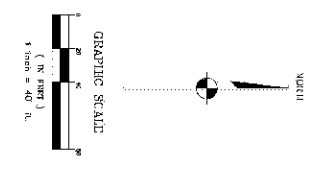
5520 S. Eads Ave. Ste. 200  
Las Vegas, Nevada 89119  
(702) 368-9396 fax (702) 368-9755  
www.sixoncyndrap.com

SCALE (-) 1" = 40'
SCALE (V) NONE
DRAWN BY CD/RM
CHECKED BY S I/DB









CONSTRUCTION NOTES

1. SEE SHEET GR5 FOR DETAILS OF STATIONING AND ELEVATIONS.
2. SEE SHEET GR5 FOR DETAILS OF STATIONING AND ELEVATIONS.
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10. SEE SHEET GR5 FOR DETAILS OF STATIONING AND ELEVATIONS.

BASE OF BEARINGS

ALL BEARINGS ARE GIVEN AS TRUE BEARINGS. THE TRUE BEARING OF THE MERIDIAN IS 359° 59' 59". THE TRUE BEARING OF THE MERIDIAN IS 359° 59' 59". THE TRUE BEARING OF THE MERIDIAN IS 359° 59' 59".

BENCHMARK

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GEOTECHNICAL NOTE

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LEGEND

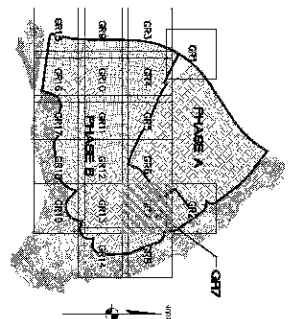
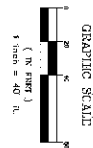
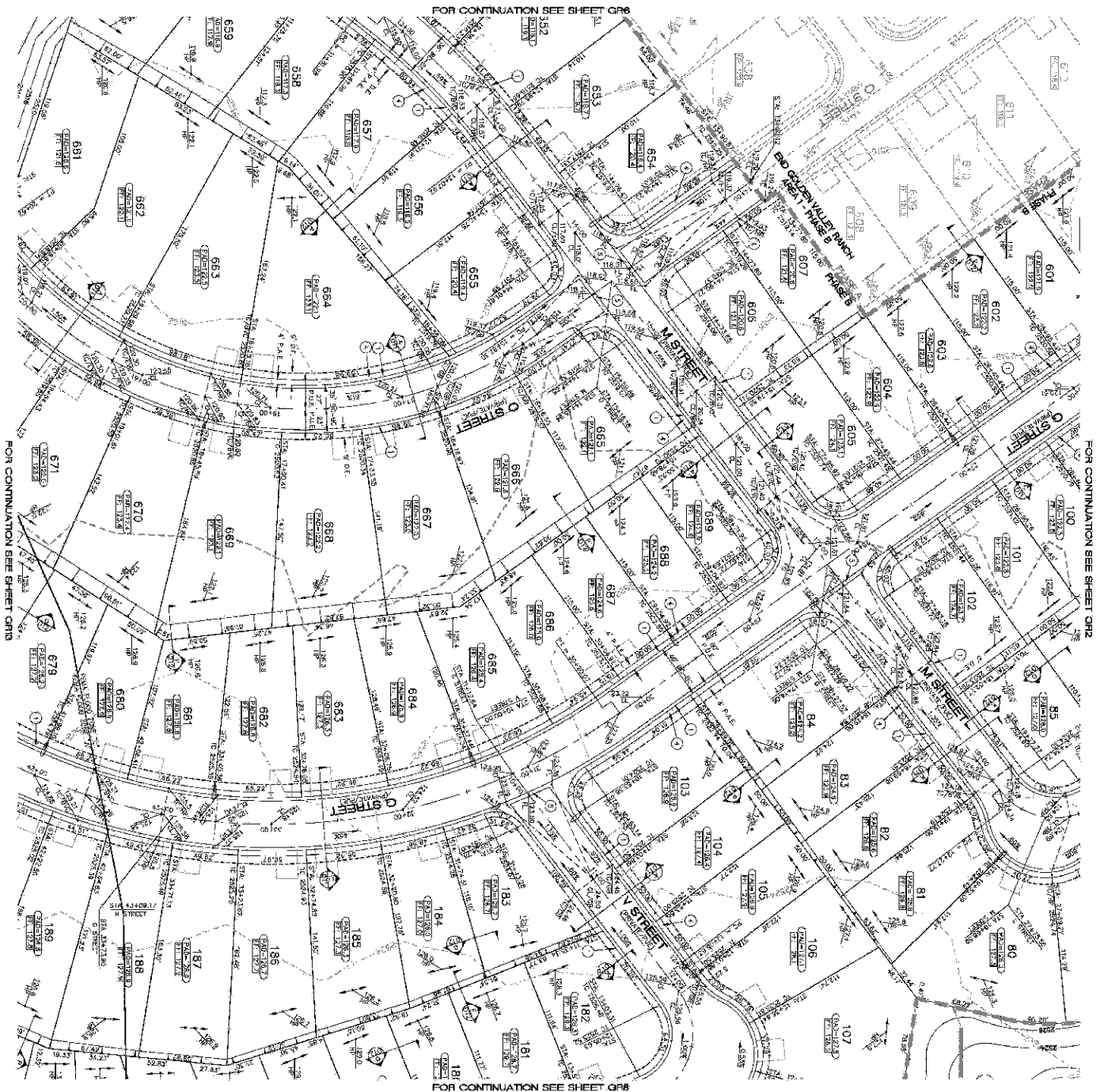
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- 10. SEE SHEET GR5 FOR DETAILS OF STATIONING AND ELEVATIONS.

DISCLAIMER NOTE

THIS PLAN IS A PRELIMINARY DESIGN. IT IS NOT TO BE USED FOR CONSTRUCTION. IT IS NOT TO BE USED FOR CONSTRUCTION. IT IS NOT TO BE USED FOR CONSTRUCTION.

PRELIMINARY SCALE FOR REVIEW  
NOT FOR CONSTRUCTION 4-12-05





CONSTRUCTION NOTES

1. SEE SHEET GR6 FOR DETAILS OF STREETS AND DRIVEWAYS.
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BASE OF BEARINGS

ALL BEARINGS ARE TO THE NORTH LINE OF THE SECTION. THE BEARING OF THE NORTH LINE OF THE SECTION IS 340° 00' 00". THE BEARING OF THE NORTH LINE OF THE SECTION IS 340° 00' 00".

BENCHMARK

THE BENCHMARK IS A 4" DIA. IRON PIPE SET IN CONCRETE. THE BENCHMARK IS A 4" DIA. IRON PIPE SET IN CONCRETE. THE BENCHMARK IS A 4" DIA. IRON PIPE SET IN CONCRETE.

GEOTECHNICAL NOTE

THE GEOTECHNICAL ENGINEER HAS REVIEWED THE GRADING PLAN AND HAS DETERMINED THAT THE GRADING IS FEASIBLE. THE GEOTECHNICAL ENGINEER HAS REVIEWED THE GRADING PLAN AND HAS DETERMINED THAT THE GRADING IS FEASIBLE.

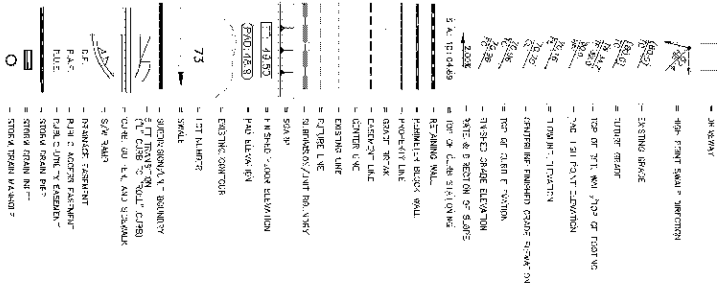
FIRM FLOOD ZONE

THE FIRM FLOOD ZONE IS SHOWN ON THE GRADING PLAN. THE FIRM FLOOD ZONE IS SHOWN ON THE GRADING PLAN. THE FIRM FLOOD ZONE IS SHOWN ON THE GRADING PLAN.

NOTE

ALL ELEVATIONS ARE IN FEET. ALL ELEVATIONS ARE IN FEET. ALL ELEVATIONS ARE IN FEET. ALL ELEVATIONS ARE IN FEET. ALL ELEVATIONS ARE IN FEET.

LEGEND



DISCLAIMER NOTE

THESE PLANS AND SPECIFICATIONS ARE PREPARED BY THE ENGINEER AND ARE TO BE USED IN CONJUNCTION WITH THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION. THE ENGINEER HAS REVIEWED THE GRADING PLAN AND HAS DETERMINED THAT THE GRADING IS FEASIBLE.

PRELIMINARY SCALE FOR REVIEW  
NOT FOR CONSTRUCTION 4-12-05

**Stanley Consultants INC.**  
5500 E. Appleway Ave., Suite 200  
Las Vegas, Nevada 89119  
(702) 368-8800  
www.stanleyconsultants.com

**RHODES HOMES ARIZONA, LLC**  
GOLDEN VALLEY RANCH  
AREA 1 - PHASE B  
GRADING PLAN 7

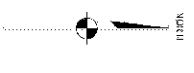
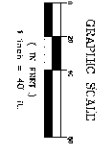
SCALE: 1" = 40'  
SCALE: 1/4" = 100'  
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CHECKED BY: S/DB  
DATE: 11-12-05





FOR CONTINUATION SEE SHEET GRM4

FOR CONTINUATION SEE SHEET GR7



# CONSTRUCTION NOTES

1. SEE SHEET GRM4 FOR EXISTING GRADE AND ELEVATIONS.
2. EXISTING GRADE SHALL BE MAINTAINED EXCEPT WHERE SHOWN OTHERWISE.
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NOTE: ALL NOTES ON THIS SHEET APPLY TO ALL SHEETS.

# BASE OF BEARINGS

ALL BEARINGS ARE TO THE NORTH LINE OF THE SECTION. THE BEARING OF THE NORTH LINE OF THE SECTION IS 340° 00' 00". THE BEARING OF THE NORTH LINE OF THE SECTION IS 340° 00' 00". THE BEARING OF THE NORTH LINE OF THE SECTION IS 340° 00' 00".

# BENCHMARK

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# GEOTECHNICAL NOTE

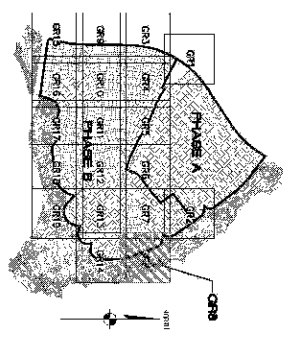
ALL CONSTRUCTION SHALL BE ON THE EXISTING GRADE. THE EXISTING GRADE IS 10% TO 15% SLOPE. THE EXISTING GRADE IS 10% TO 15% SLOPE. THE EXISTING GRADE IS 10% TO 15% SLOPE.

# FIRM FLOOD ZONE

THE FIRM FLOOD ZONE IS SHOWN ON THE ATTACHED MAP. THE FIRM FLOOD ZONE IS SHOWN ON THE ATTACHED MAP. THE FIRM FLOOD ZONE IS SHOWN ON THE ATTACHED MAP.

# NOTE

ALL ELEVATIONS ARE IN FEET. THE ELEVATIONS ARE IN FEET. THE ELEVATIONS ARE IN FEET. THE ELEVATIONS ARE IN FEET.



# LEGEND

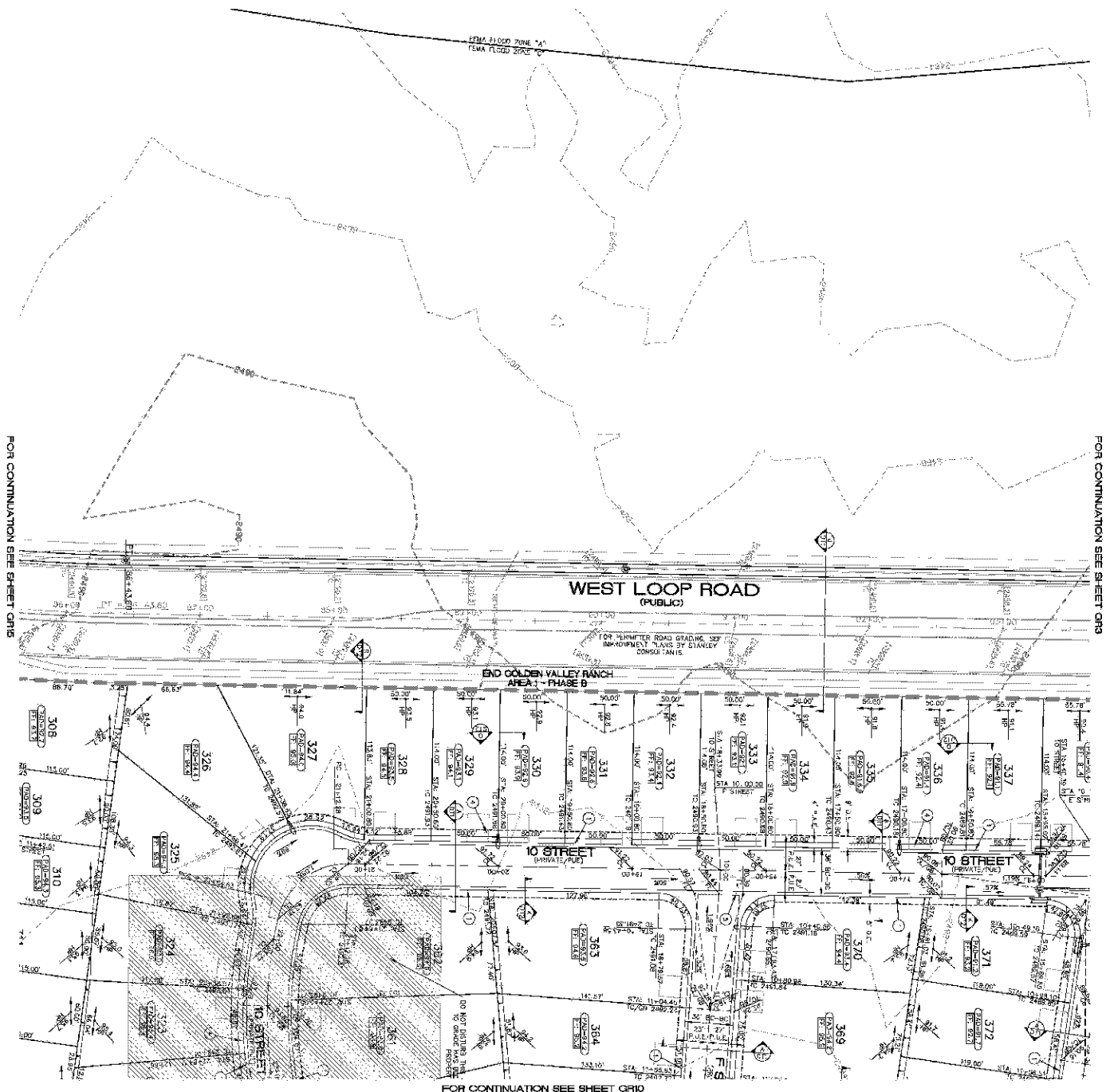
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# DISCLAIMER NOTE

THESE PLANS ARE PRELIMINARY AND NOT FOR CONSTRUCTION. THESE PLANS ARE PRELIMINARY AND NOT FOR CONSTRUCTION. THESE PLANS ARE PRELIMINARY AND NOT FOR CONSTRUCTION.

PRELIMINARY SCALE FOR REFERENCE  
NOT FOR CONSTRUCTION 4-12-05





FOR CONTINUATION SEE SHEET GP15

FOR CONTINUATION SEE SHEET GR3

FOR CONTINUATION SEE SHEET GRID

**CONFIDENTIALITY NOTICE**

10. *See* also, *Chen v. Chen*, 2006 WL 100000 (S.D. Cal. 4/26/06).
11. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).
12. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).
13. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).
14. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).
15. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).
16. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).
17. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).
18. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).
19. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).
20. *See* *Wang v. Wang*, 2006 WL 100000 (S.D. Cal. 4/26/06).

## BASIC OF BEARINGS

[illegible]

## BENCHMARK

DESCRIPTION: ALUM QZ & 30% S&F IN COARSE SS. T. NOT EAST OF THE BOUNDARY CORNER TO SEC. 24, T. 2 N., R. 2 E. AND THE INTERSECTION OF S. 14th & E. 2nd HIGH RD., STARTED "S. 30" 1890  
N55° 00' E.

**GEOTECHNICAL NO.**  
311 (4/2007) Rev. 04/2017 (08/2018)

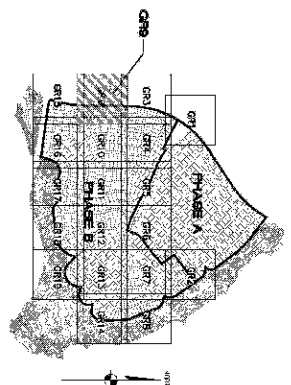
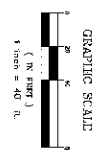
3000 W. BELL ST. SUITE 2000  
DENVER, CO 80202  
TEL: 303.733.1111  
FAX: 303.733.1112  
WWW.AMERICAN.SOLIS.COM

## HEIMA FLOOD ZONE

[illegible]

**NOTE:**

FOR 2001, 10% ELIMINATION OF THE 2001  
IN AREA 1 GRADING PLANS TO GET ACTUAL  
11/28/03.



15

- [illegible]

**DISCLAIMER NOTE**

ability to achieve significant results in the appropriate time frame. The average company's response rate to a prospect's request for information is 25 percent. At the company of the future, the response rate will be 100 percent. The difference is the quality of the existing information on the customer. The difference between the two is the difference between the two.

Call before you Overload  
1-878-753-5581  
800-753-5581

PRELIMINARY STUDY FOR REVIEW  
NOT FOR CONSTRUCTION 4-12-95

RHODES HOMES ARIZONA, LLC  
GOLDEN VALLEY RANCH

AREA 1 - PHASE B  
GRADING PLAN 9

MOHAVE COUNTY

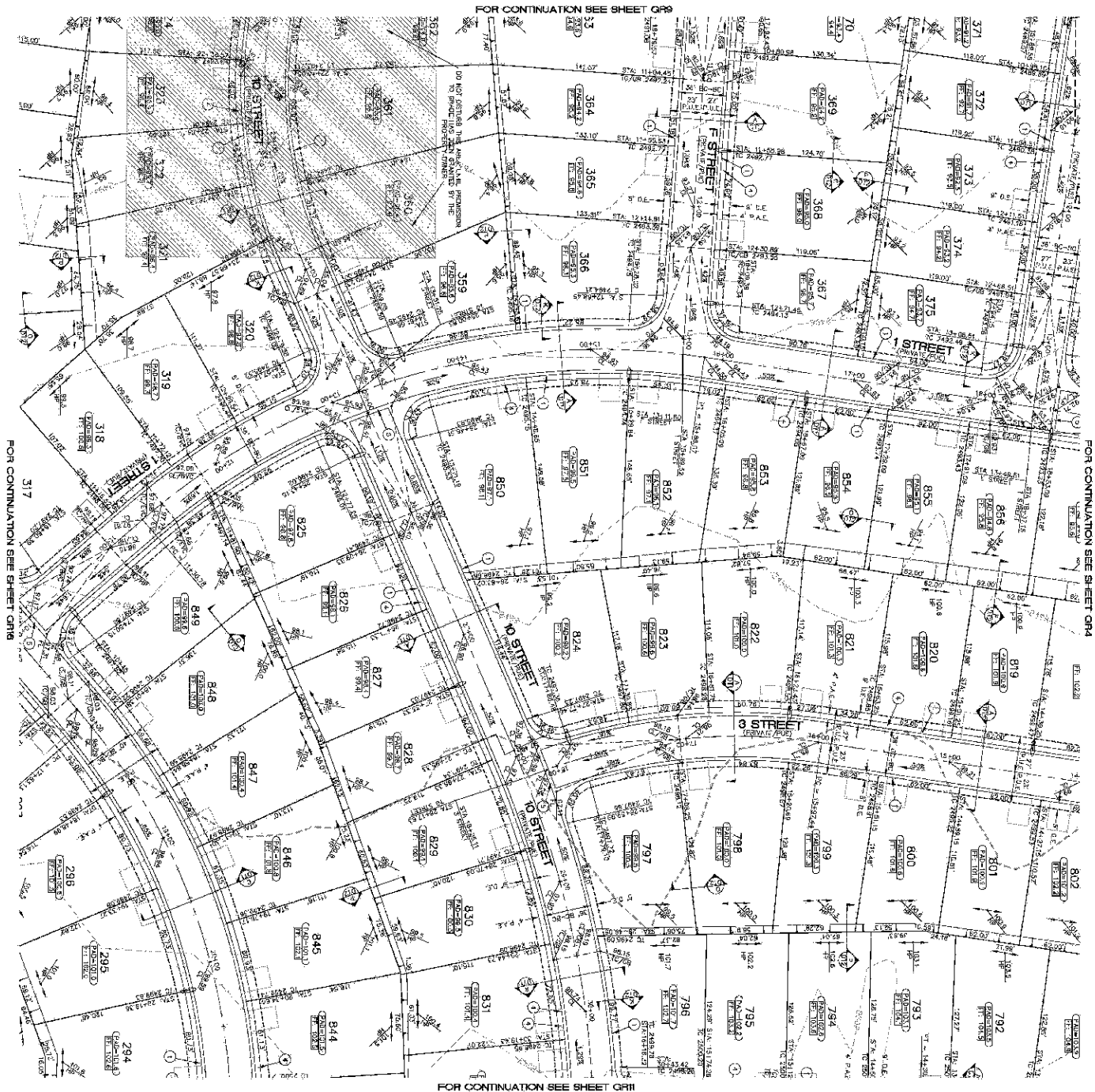
## Stanley Consultants INC.

5520 S. Eads Ave. Ste. 200  
Las Vegas, Nevada 89119  
(702) 369-9396 ex (702) 369-9753  
[www.san.org/ncap.com](http://www.san.org/ncap.com)

SCALE (-) 1" = 40'
SCALE <del>1/2"</del> NONE
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DRAWN BY CD/RM  
CHECKED BY S I/DB  
PAGE 4 OF 26



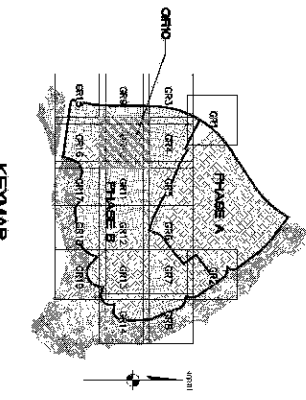
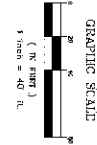


FOR CONTINUATION SEE SHEET GR16

FOR CONTINUATION SEE SHEET GR19

FOR CONTINUATION SEE SHEET GR14

FOR CONTINUATION SEE SHEET GR11



CONSTRUCTION NOTES

- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, AS ADOPTED BY THE ARIZONA DEPARTMENT OF TRANSPORTATION.
- 2. ALL ELEVATIONS SHALL BE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- 3. ALL DISTANCES SHALL BE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- 4. ALL CORNERS SHALL BE SET BY THE METHOD OF ANGLES AND DISTANCES, UNLESS OTHERWISE NOTED.
- 5. ALL CURVES SHALL BE SET BY THE METHOD OF ANGLES AND DISTANCES, UNLESS OTHERWISE NOTED.
- 6. ALL SLOPES SHALL BE SHOWN AS PERCENTS, UNLESS OTHERWISE NOTED.
- 7. ALL GRADES SHALL BE SHOWN AS PERCENTS, UNLESS OTHERWISE NOTED.
- 8. ALL ELEVATIONS SHALL BE SHOWN AS FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- 9. ALL DISTANCES SHALL BE SHOWN AS FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- 10. ALL CORNERS SHALL BE SET BY THE METHOD OF ANGLES AND DISTANCES, UNLESS OTHERWISE NOTED.
- 11. ALL CURVES SHALL BE SET BY THE METHOD OF ANGLES AND DISTANCES, UNLESS OTHERWISE NOTED.
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BASE OF BEARINGS

ALL BEARINGS SHALL BE SHOWN AS PERCENTS, UNLESS OTHERWISE NOTED. ALL DISTANCES SHALL BE SHOWN AS FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.

BENCHMARK

ALL BENCHMARKS SHALL BE SHOWN AS FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.

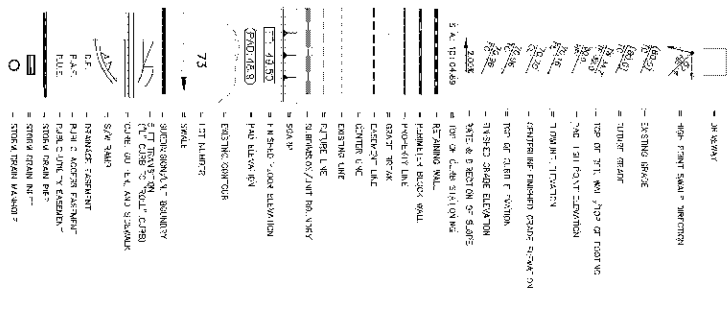
GEOTECHNICAL NOTE

ALL GEOTECHNICAL NOTES SHALL BE SHOWN AS FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.

FIRM FLOOD ZONE

ALL FIRM FLOOD ZONES SHALL BE SHOWN AS FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.

LEGEND



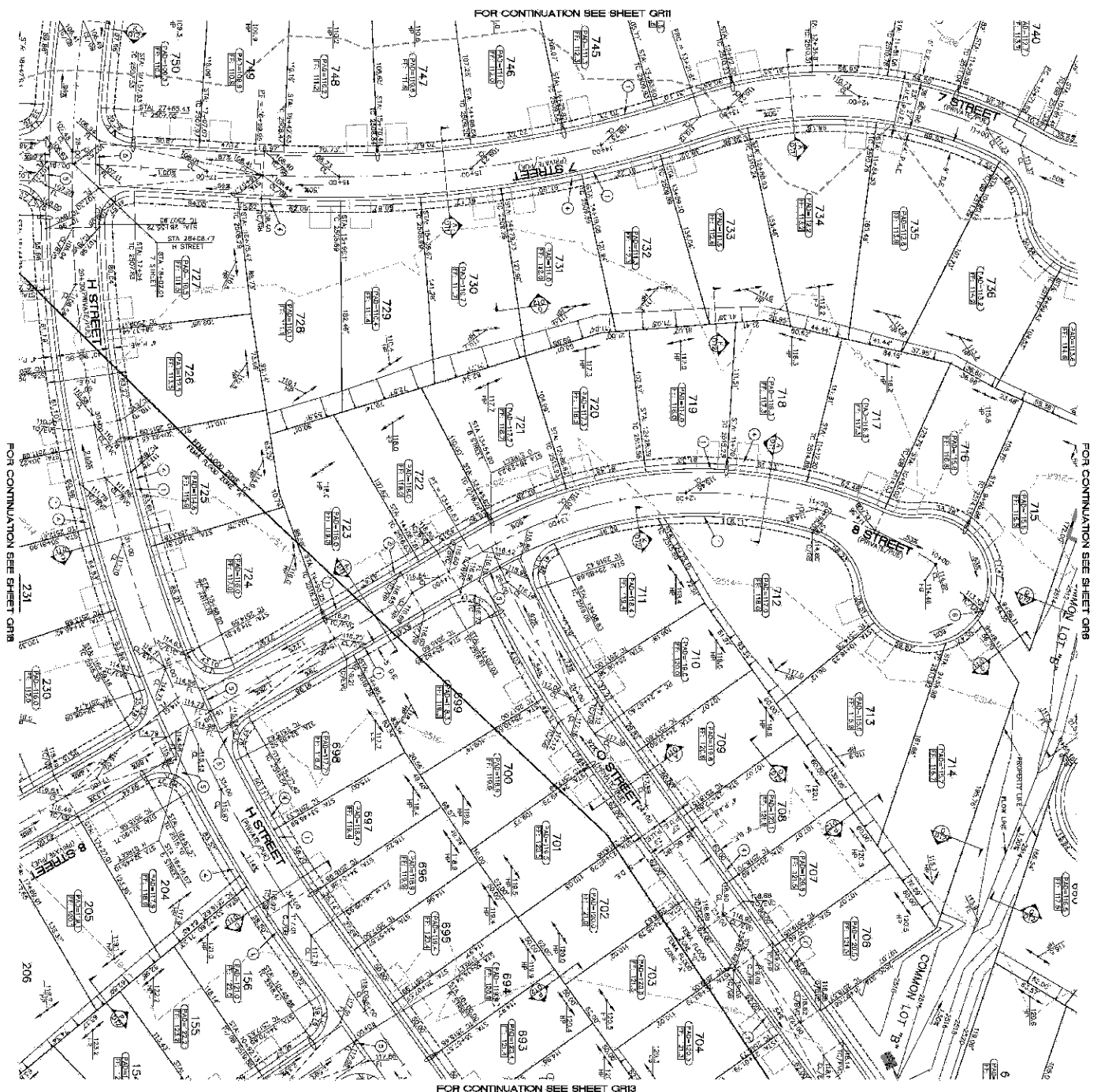
DISCLAIMER NOTE

THIS GRADING PLAN IS A PRELIMINARY DESIGN AND IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE ENGINEER OF RECORD.

PRELIMINARY SOLE FOR REVIEW  
NOT FOR CONSTRUCTION 4-12-05







FOR CONTINUATION SEE SHEET GR13

**CONFIDENTIALITY NOTICE**

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## BASIC OF BEARINGS

NOR 1 OF 538 LOST - R L TX. HE CHILL ROUTINELY RUN  
SW 1/4 OF SECTION 02, TOWNSHIP 20 NORTH, RANGE 7 WEST,  
R1M 16, KIRK AERIAL, MOBILE COUNTY, ALABAMA, AS DETERMINED  
AFRICANA CODED REPT SYSTEM C 1983 JAMES-APR, WEST ZONE.  
INTERNATIONAL FOOT GFT, ULL ZING WAS STATION OBSERVATIONS  
PROCESSED BY NOS-COLE.

U.S.R. 700 30' =

ADDITIONAL INFORMATION AND DATA

**BENCHMARK**

DESCRIPTION: ALUM CAP 4" DIA., SET IN CONG. BS. T. NOT EAST OF THE SOUTH V. CORNER OF SEC. 25, T. 4 N., R. 2 E. AND THE INTERSECTION OF S. JAWBURN CT. AND HIGHT RD., STARTED "S. Y. 15692" 415' DIA.

**GEOTECHNICAL NOTE**  
 ALL COMMENTS ON 2-1-1 FORMS

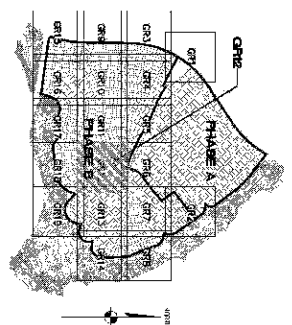
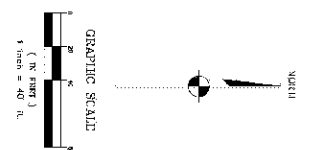
**FEIMA FLOOD ZONE**  
 FEIMA HEP. PAINT NO. 26955 27955

## FEMA FLOOD ZONE

TOWN MAP, PLAT NO. 220755, 2350G  
 MAP, UPDATED OCT 20, 2000  
 A = CORN CR. PLANT B 6' = 252A 1 LEE WIT-  
 AN AREA DESIGNATED AS A 5' TOL. FLOOD  
 HAZARD ZONE "A" THE REMAINING PORTION OF  
 THE 5' IS DRAIN FIELD AS ZONE "B" WHICH IS  
 OUTSIDE THE AREA OF THE TOL. ZONE  
 SPEC. DRAINING PLANS FOR RAINFALL 1 INCH OVER

**NOTE:**

ON AREA 1 CRABBLE PLOTS - CFT ACTUAL  
-LEVERING.



15

- THE SCENERY
- "THEY'VE BEEN HERE FOR HUNDREDS OF YEARS."

- EXISTING BRIDGE
- TURNPIKE
- TOP OF T.I. WALL TOP OF FLOOR
- "AC" 1st FLOOR ELEVATION
- TURNPIKE ELEVATION
- CENTERLINE FINISHED GRADE  $g_{1.504}$
- TOP OF ALUM F. WALL

SCALE (-) 1" = 40'  
SCALE (V) NONE  
DRAWN BY CD/RM

ELIENOR BY S (DB)

26.11.4.2.2.26

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 5520 S. Express Avenue, Suite 200  
Las Vegas, Nevada 89119  
(702) 358-9396 fax (702) 369-9797  
[www.stanconytop.com](http://www.stanconytop.com)

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RHODES HOMES ARIZONA, LLC  
GOLDEN VALLEY RANCH

AREA 1 - PHASE B  
GRADING PLAN 12

MOHAVE COUNTY

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PRELIMINARY STUDY FOR REVIEW  
NOT FOR CONSTRUCTION 4-12-05

□

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FOR CONTINUATION SEE SHEET "GRIS"

NOTE: ALL YIELDS NOT USED ON ALL SHEETS

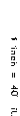
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DESCRIPTION: ALUM CAP & 3/4" DIA. SET IN CONCRETE, NORTH-EAST OF THE SOUTH-Y-CORNER OF STR. 23, T. 2 N., R. 2 E. AND THE INTERSECTION OF S. 14th & 15th STS. 240 HGT. RD., STAFFED "S. 3", 1590 HGS. 0304.

200. CANS FROZEN 35-ALL COM-0508 WITH 7E  
 201. 5 HELPER 12415 4.7 DYN AMERICAN SOLIS  
 202. CRYSTAL, LLC  
 203. 12 SEPTEMBER 05  
 204. 12 SEPTEMBER 05  
 205. 12 SEPTEMBER 05

A = CORONCO; PHASE B OF AREA 1 LEFT WITH  
AN AREA DESIGNATED AS A SLOPED FLOOD  
HAZARD ZONE. THE STUDY IS PORTION OF  
PHASE 1 HAS BEEN FIELD AND DONE. THE  
QUESTIONS ARE ON THE TOP OF THE  
SPE. REMAINING PLANS FOR REVENUE IN A LATER

ON AREA 1 CRABBLE PLOTS - CFT ACTUAL  
-LEVERING.



— **ДЖ. МЭЙНАР**

— **«НОВАЯ ПРАВАДА» ИЛИ ПРАВАДА**

(60-52)  
79-81  
 $\frac{79}{1} \times \frac{81}{1}$   
= TUDOR CREST  
TOP OF TEL AND TOP OF FOOT W.C.  
CAME TO ALL POLY ELEVATION  
= TUDOR HT. TRACTORY  
CENTERLINE FINISHED GRADE BLOW ON

[illegible]

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before  
you  
dig

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field notebook: power  
frequency.

NOT SPENDING STATES  
VOI 3.000 IN 11.617000  
-OCATION-

PRELIMINARY STUDY FOR REVIEW  
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AREA 1 - PHASE B  
GRADING PLAN 13

MOHAVE COUNTY

 5620 S. Express Ave., Suite 200  
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SCALE (-) 1" = 40'  
SCALE  $\frac{1}{4}$ " = NONE  
DRAWN BY CD/RW

CHICKEN BY S I/DB  
PAGE 4 OF 10





## NOT ALL RESULTS NOTED ON ALL STUDENTS

NOR 1 OF 538 LOST - R L TX. HE CHILL ROUTINELY RUN  
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200-510-0100 • 1000 N. 17TH ST. ARLINGHAM, MA 01901  
 DINO CORN, LLC  
 DATED: 12 SEPTEMBER 05  
 (WFO) 401-108-622

A = CORRUPT PAGE B = SEALED WITH  
 AN AREA DESIGNATED AS A SCDL FLOOD  
 & A ZONE 4. THE SHOWN PORTION OF  
 THESE 4 IS OWN FIELD AS LONG THE  
 OUTSIDE THE 4 ON THE 100' WIDE STRIP  
 REF. CHAINING PLANS FOR RAILROADS 1 & 2.

ON AREA 1 GRAVINE PLAINS TO GET ACTUAL  
ALLEGATIONS.



— 200 000 000

— 100 000 000

— 0

— 100 000 000

— 200 000 000

[illegible]

Western blot analysis showing the expression of the 73 kDa protein in various tissues. The lanes are labeled as follows:
 

- 1. FETAL LIVER, BLADDER, SPALL
- 2. PROSTATE GLAND
- 3. Ovary
- 4. CERVIX Uteri
- 5. UTERUS
- 6. ENDOMETRIUM
- 7. PLACENTA
- 8. BLOOD
- 9. SPINAL CORD
- 10. PANCREAS
- 11. LIVER
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[illegible]

utility locations shown  
thereon are approximate  
only. It shall be the  
contractor's responsibility  
to verify the exact  
horizontal and vertical  
location of all existing  
pipes and/or cables.

**Call  
before  
Dig**

KUC-1046  
800-872-5344  
1-800-451-7029

Call  
before you  
Dig  
KUCI Inc.  
1-800-752-5343  
(1-800-772-5343)

PRELIMINARY STUDY FOR REVIEW  
NOTE FOR CONSTRUCTION 4-12-03

AREA 1 - PHASE B  
GRADING PLAN 14

MOHAVE COUNTY

 5620 S. Express Ave., Suite 200  
Las Vegas, Nevada 89119  
(702) 361-9100 fax (702) 368-9153  
[www.stanleyconsult.com](http://www.stanleyconsult.com)

**Stanley Consultants INC.**

CLICKED BY S I/DB

MAY 4 2 36













**NOTE:**  
ALL ELEVATIONS ARE IN FEET.  
ALL ELEVATIONS LESS THAN 1000  
FEET ARE SHOWN AS FEET ABOVE SEA LEVEL.  
ALL ELEVATIONS 1000 FEET AND ABOVE  
ARE SHOWN AS FEET ABOVE SEA LEVEL.

**FEEL FLOOD ZONE**  
FLOOD ZONE MAP NO. 20000-2000  
FLOOD ZONE MAP NO. 20000-2000  
FLOOD ZONE MAP NO. 20000-2000  
FLOOD ZONE MAP NO. 20000-2000

**GEOTECHNICAL NOTE**  
ALL CONSTRUCTION SHALL BE DONE WITHIN  
THE BOUNDARIES OF THE PROJECT.  
ALL CONSTRUCTION SHALL BE DONE WITHIN  
THE BOUNDARIES OF THE PROJECT.

**BENCHMARK**  
BENCHMARK NO. 1  
BENCHMARK NO. 1  
BENCHMARK NO. 1  
BENCHMARK NO. 1

**BASE OF BEARINGS**  
ALL BEARINGS ARE TO THE CENTER OF  
THE EARTH.  
ALL BEARINGS ARE TO THE CENTER OF  
THE EARTH.

**CONSTRUCTION NOTES**  
1. ALL CONSTRUCTION SHALL BE DONE WITHIN  
THE BOUNDARIES OF THE PROJECT.  
2. ALL CONSTRUCTION SHALL BE DONE WITHIN  
THE BOUNDARIES OF THE PROJECT.

**LEGEND**  
- 1/4" = 1' SCALE  
- 1/4" = 1' SCALE  
- 1/4" = 1' SCALE  
- 1/4" = 1' SCALE

**DISCLAIMER NOTE**  
THIS PLAN IS A PRELIMINARY DESIGN  
AND IS NOT TO BE USED FOR CONSTRUCTION  
WITHOUT THE APPROVAL OF THE ENGINEER.

**NOTES**  
1. ALL CONSTRUCTION SHALL BE DONE WITHIN  
THE BOUNDARIES OF THE PROJECT.  
2. ALL CONSTRUCTION SHALL BE DONE WITHIN  
THE BOUNDARIES OF THE PROJECT.

**LEGEND**  
- 1/4" = 1' SCALE  
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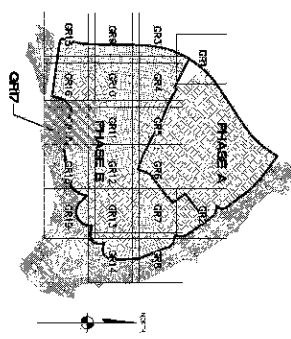
**DISCLAIMER NOTE**  
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**DISCLAIMER NOTE**  
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**NOTES**  
1. ALL CONSTRUCTION SHALL BE DONE WITHIN  
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2. ALL CONSTRUCTION SHALL BE DONE WITHIN  
THE BOUNDARIES OF THE PROJECT.





FOR CONTINUATION OF SUBJECT: 00405

FOR CONTINUATION SEE SHEET GR15

**CONSTRUCTION NOTES**

- [illegible]

NOTE: ALL VALUES NOT LISTED ON ALL SHEETS

## BASIC OF BEARINGS

[illegible]

**BENCHMARK**  
 70121114216 E 1100 74th Ave

DESCRIPTION: ALUM CAP & 3/4" SET IN CONCRETE, NORTH EAST OF THE SOUTH Y CORNER OF SECT. 23, T. 2 N., R. 2 E. AND THE INTERSECTION OF S. JAWBURN RD. AND HIGHT RD., SURVEYED "S. 30. 15699  
N. 15. 30341"

**GEOTECHNICAL NOTE**  
All Copyright of C.I.T. Company

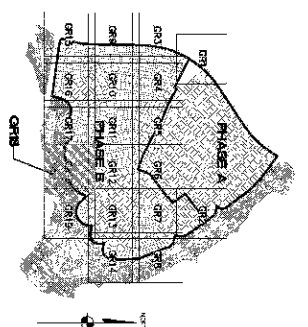
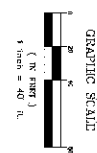
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## FEMA FLOOD ZONE

CTRIA MARI: PAINT NO. 200555 27X6C;  
 MAP: UPDATE: OCT 24, 2000  
 A = CORON-05: PHASE B 0-5 = 35.4 1 LIES WIT-5  
 601 AREA DESIGNATED AS A 5.0000 PLD  
 4.24.00 7.00% 4.1 147 STAY IN POSITION OF  
 PHASE 5 45 0.0 N FIELD AS CORN 57 0000: S  
 OUTST 1.00 N OF THE 100' VERT STRUM  
 SPEC. OBTAINING PLANS FOR RENEWAL 1/25/04 DIV.

## NOTE

RUE 2°C; 13.2% ELUTIONS LESS THAN 100%  
 IN AREA 1 (PRACTICE PLUMS - 6 CFT ACTUAL)  
 11/24/1974.



15

- [illegible]

**DISCLAIMER NOTE**

[illegible]

PRELIMINARY STUDY FOR REVIEW  
NOT FOR CONSTRUCTION 4-12-05

RHODES HOMES ARIZONA, LLC  
GOLDEN VALLEY RANCH

AREA 1 - PHASE B  
GRADING PLAN 18

## Stanley Consultants INC.

SCALE (-) 1" = 40'
SCALE (V) NONE
DRAWN BY CD/RM
CHECKED BY S I/DB

